	PAGE 1 OF 5					
DATE	ICITATION ISSUE					
SPE300-19-D-5110	2019 MAY 20					
	ER DUE DATE/ AL TIME					
9. ISSUED BY CODE SPE300 10. THIS ACQUISITION IS UNRESTRICTED OR SET ASID	E:% FOR					
DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Local Admin: Matthew Conroy DMC0025 Tel: DSN-444-2183 Email: Matthew.Conroy@dla.mil DLA TROOP SUPPORT WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WO SMALL BUSINESS SMALL BUSINESS SMALL BUSINESS VETERAN-OWNED SMALL BUSINESS VETERAN-OWNED 8 (A) SIZE STANDA	MEN-OWNED					
SMALL BUSINESS SALL BUSINESS SIZE STANDA 11. DELIVERY FOR FOB DESTINA- TION UNLESS BLOCK IS 12. DISCOUNT TERMS 13b. RATING	AND,300 .					
MARKED 13a, THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) 14. METHOD OF SOLICITATION 14. METHOD OF SOLICITATION	DN					
15. DELIVER TO CODE 16. ADMINISTERED BY CODE	SPE300					
SEE SCHEDULE SEE BLOCK 9 Criticality: PAS: None	GFE300					
17a. CONTRACTOR/ CODE 411V8 FACILITY 18a, PAYMENT WILL BE MADE BY CODE CODE	SL4701					
Sysco Spokane, Inc. DBA Sysco 300 N BAUGH POST FALLS ID 83854-5224 USA TELEPHONE NO. 2087776232 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLES	S BLOCK					
19. 20, BELOW IS CHECKED. SEE ADDENDUM 20, 21, 22, 23						
ITEM NO.	24. AMOUNT					
See Schedule						
25. ACCOUNTING AND APPROPRIATION DATA 26. TOTAL AWARD AMOUNT (For Gov. \$7,000,000.000	rt, Use Only)					
27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4, FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA ARE ARE N	IOT ATTACHED.					
28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 1 COPIES TO ISSUING OFFICE, CONTRACTOR AGREES TO FURNISH AND DATED 2019-Jul-02. YOUR OFFER ON SOLICITATION	OFFER					
DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH. HEREIN IS ACCEPTED AS TO ITEMS: SPE300-19-R-X024						
304 SIGNATURE OF OFFEROR CONTRACTOR 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING WHICH FOR SIGNATURE OF SIGNATURE OF CONTRACTING SOLD MAKE AND TITLE OF SIGNET TWO OF PARTY SIGNATURE 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING SOLD MAKE AND TITLE OF SIGNET TWO OF PARTY SIGNATURE)						
AND TITLE OF SIGNEY (Type or Print) 30c. DATE SIGNED SID. NAME OF CONTRACTING OFFICER (Type or Print) 31c. MATITIEN L. MYRKS 7-2-19 Zai La T. Chavae Torres	7/3/19					

AUTHORIZED FOR LOCAL REPRODUCTION PREVIOUS EDITION IS NOT USABLE

STANDARD FORM 1449 (REV. 2/2012) Prescribed by GSA - FAR (48 CFR) 53.212

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEI OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30					1. REQUISITION NUMBER 1000074888				F	PAGE 1 OF 5					
2. CONTRACT NO		3. AWARD/EFFECTI	, , ,	R NUME	BER		5. SOLICITA		NUMBE	R				ATION IS	SUE
SPE300-19-D-5	110	DATE					SPE300-					DA	ATE	2 144 1/ 00	
		2019 JUL 02 a. NAME					b. TELEPHO			(No c	allect	8 0		MAY 20 DUE DATI	<u> </u>
7. FOR SOLIC INFORMATION		a. NAWL					calls)	SIVE IVE)WIBER	(110 01	one or		DCAL		_,
9. ISSUED BY		C	ODE SPE300		10. THIS A	.CQUISI	TION IS	UNRI	ESTRIC	CTED (OR	SET AS	IDE:		 _% FOR
DLA TROOP SUP DIRECTORATE O 700 ROBBINS AVI PHILADELPHIA P USA Local Admin: Mattl Email: Matthew.Co	F SUBSISTENCE ENUE A 19111-5096 new Conroy DMC0025	Tel: DSN-444-2183			HUBZ BUSI SER\ VETE	LL BUSI ZONE SI NESS /ICE-DIS :RAN-O\ LL BUSII	MALL SABLED WNED	J (wos	SB) ELI LL BUS OSB	GIBLE	UNDEF PROG NA		VOME 11999	N-OWNED)
11. DELIVERY FOR		12. DISCOUNT TER	MS						13b. R	ATING	;				
MARKED	SLOCK IS						NTRACT IS A ORDER UNDI		44 14	TUO) OF 00	LICITA	TION		
SEE SCHE	DULE	N	et 10 days			DPAS (1	5 CFR 700)			RFQ) OF SC	IFB	TION	RFP	
15. DELIVER TO		C	ODE		16. ADMIN	IISTERE	D BY					COE	Œ	SPE300	
SEE SCHEDU	ILE				SEE BLO	CK 9 PAS : Noi	ne								
17a. CONTRACTO	R/ CODE 411	V8 FAC	ILITY		18a. PAYM	ENT WI	LL BE MADE	BY				COE	ÞΕ	SL4701	
Sysco Spokan 300 N BAUGH POST FALLS USA	ID 83854-5224				BSM P O B	OX 182	ACCOUNTIN 317 DH 43218-23								
TELEPHONE NO.	2087776232	IS DIFFERENT AND F	PLIT SLICH ADDRI	ESS IN	18h SUBA	AIT INVO	DICES TO AD	DRESS	SHOW	/N IN F	BLOCK	18a LIN	FSS	BI OCK	
OFFER	THE REMITTINGE	IO DII I EIKENI MAD I	01 00011/10011	L00 II4	l .		HECKED.	_	E ADDE			100 011		BEGOIT	
19. ITEM NO.		SCHEDULE OF SU	20. PPLIES/SERVICE	S	•		21. QUANTITY	22. UNIT	L	23 JNIT P				24. OUNT	
	See Schedu	le													
25. ACCOUNTING	AND APPROPRIA	TION DATA				·					AMOU	NT (For	Govt.	Use Only)	
270 001 10174	TION INCORPORATE	O DV DECEDENCE FAD	50 040 4 F0 040 4 F	-AD 50 0	112 2 AND 50	212 5 45	DE ATTACHES		,000,00	υ.00	ARE		DE NIO.	Г АТТАСНЕ	:D
\sqsubseteq		S BY REFERENCE FAR R INCORPORATES BY F	•						DA		ARE	\vdash		Γ ATTACHE	
28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN							0	FFER							
DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND CADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIE				DATED 2019-Jul-02 YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH,											
30a. SIGNATURE	OF OFFEROR/CO	NTRACTOR			31a. UNITI	od STA	TES OF AMEI	RICA (S	SIGNAT	URE C	F CON	TRACT	NG O	FFICER)	
30b. NAME AND T	TITLE OF SIGNER	(Type or Print)	30c. DATE SIGNE	ED	31b. NAME	OF CC	NTRACTING	OFFICE	ER (Typ	pe or F	Print)		31c. D	ATE SIGN	NED
				Zaida Chevere Torres zaida.chevere@dla.mil						2019 JUI	_ 03				

19. ITEM NO.		SCHEE	20. OULE OF SUPI	PLIES/SERVICES			21. QUANTITY	22. UNIT	23. UNIT PRICE	24. AMOUNT
32a. QUANTITY II	N COLUMN	21 HAS BEEN								
RECEIVED		SPECTED		ED, AND CONFORMS T	TO THE					20 VEDANGAL
32b. SIGNATURI REPRESEN		ORIZED GOVER	INMEN I	32c. DATE			PRESENTATIV		E OF AUTHORIZED G	GOVERNMENI
220 MAILING AL	DDBESS OF	- ALITHODIZED	COVERNMEN	IT REPRESENTATIVE		30f TELI	EDHONE NI IM	BER OF	ALITHORIZED GOVE	RNMENT REPRESENTATIVE
026. MAILING AI	DDINESS OF	AUTHORIZED	OOVERNMEN	THE RESERVATIVE		021. 122.		DEIX OF 7	to morazzo de ve	(IIII)
						32g. E-M	AIL OF AUTHO	ORIZED G	SOVERNMENT REPR	
33. SHIP NUMBE	ER	34. VOUCHER I	NUMBER	35. AMOUNT VERIFIE CORRECT FOR	D	36. PAY	MENT			37. CHECK NUMBER
PARTIAL FINAL 38. S/R ACCOUNT NO. 39. S/R VOUCHER NUMBER 40. PAID B		40. PAID BY			COMPLETE	PA	RTIAL FINAL			
41a. I CERTIFY	41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT 42a. RECEIVED BY (Print)									
41b. SIGNATUR							D AT (Location))		
							C'D (YY/MM/DE		42d. TOTAL CONTAII	NERS
							,			

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 3 OF 5 PAGES
	SPE300-19-D-5110	

This is an Indefinite Delivery Contract awarded to SYSCO Spokane under the authority and FAR 13.5, Simplified Acquisition Procedures for Commercial Items. All terms and conditions of solicitation SPE300-19-R-X024, including Amendment 0001, 0002, and the offer from SYSCO Spokane are incorporated by reference into this contract SPE300-19-D-5110.

This contract provides Prime Vendor support for a full line food and beverage food items for authorized customers in the Spokane Area, for performance starting July 2, 2019 until approximately three years or until the maximum dollar value of \$7,000,000.00 has been met. The maximum dollar value of the Indefinite Delivery Contract is \$7,000,000.00. The guaranteed minimum dollar value is \$700,000.00 (10% of the maximum dollar value, \$7,000,000.00). Once orders up to the guaranteed minimum dollar value have been placed, the Government will have no further ordering obligation under the Indefinite Delivery Contract.

Block #25, Accounting and Appropriation Data

Sysco Spokane's proposal provided definitions for Earned Income, Delivered Price, Standard Freight, Distribution Price, and Qualifying Early Payment Discounts for information only. All definitions contained in the Statement of Work (SOW), including but not limited to, Earned Income, Delivered Price, Standard Freight, Distribution Price, and Qualifying Early Payment Discounts, will govern this contract.

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-19-D-5110

PAGE 4 OF 5 PAGES

SUPPLIES/SERVICES:

ITEM DESCRIPTION:

CAGE/PN: 3RFQ3 / SEESOW

PUBLIC RFQ HQ DLA PROCUREMENT

SYSTEMS

CAMERON STATION

ALEXANDRIA VA 22304-6100

Phone: (703)274-786 NO EXCEPTION DATA

ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT PRICE AMOUNT 0001 GM5022304 1.000 EA \$ 0.00 \$ 0.00

> Institutional Feeding

Div-Philadelphia

PRICING TERMS: Firm Fixed Price

SUPPLIES/SERVICES:

Delivery (in days) CLIN Price 0001 \$ 0.00

OTY VARIANCE: PLUS 0% MINUS 0% INSPECTION POINT: DESTINATION

ACCEPTANCE POINT: DESTINATION FOB: DESTINATION DELIVERY DATE:

FOB PAYMENT METHOD: CONTRACTOR

PREP FOR DELIVERY:

PKGING DATA-QUP:001

SHALL BE PACKAGED STANDARD IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply:
•,,All Section "D" Packaging and Marking Clauses take precedence over

•,, In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.

•, The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified

in the contract take precedence over QUP in ASTM D3951.

GOVT USE

ASTM D3951.

			External	External	External	Customer RDD/
ITEM	PR	PRLI	PR	PRLI	Material	Need Ship Date
0001	1000074888	0001	N/A	N/A	N/A	N/A

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 5 OF 5 PAGES
	SPE300-19-D-5110	

Attachments

List of Attachments

File Name	Description
ATTACH_Offered_Distribution_Prices	Award Distribution Prices. pdf
ATTACH_Bilateral_Signatu res	Bilaterally Signed Award. pdf
ATTACH_Statement_of_W ork	Spokane Award SOW.pdf